

### **BROMSGROVE DISTRICT COUNCIL**

### MEETING OF THE LICENSING SUB-COMMITTEE

### THURSDAY 14TH JUNE 2012 AT 1.30 P.M.

### COMMITTEE ROOM, THE COUNCIL HOUSE, BURCOT LANE, BROMSGROVE

MEMBERS: Councillors Mrs. R. L. Dent, Ms. M. T. Buxton and L. J. Turner

S. Shannon (Substitute Member)

### **AGENDA**

### **LICENSING SUB-COMMITTEE HEARING PROCEDURE** (Pages 1 - 4)

- 1. Appointment of Chairman for the meeting
- 2. To receive apologies for absence and notification of substitutes
- 3. Declarations of Interest
- 4. Application for a Premises Licence in respect of Manor Hill House, Swan Lane, Upton Warren, Bromsgrove, B61 9HE (Pages 5 34)
- 5. To consider any other business, details of which have been notified to the Head of Legal, Equalities and Democratic Services prior to the commencement of the meeting and which the Chairman considers to be of so urgent a nature that it cannot wait until the next meeting

K. DICKS Chief Executive

The Council House Burcot Lane BROMSGROVE Worcestershire B60 1AA

6th June 2012







### **INFORMATION FOR THE PUBLIC**

### **Access to Information**

The Local Government (Access to Information) Act 1985 widened the rights of press and public to attend Local Authority meetings and to see certain documents. Recently the Freedom of Information Act 2000 has further broadened these rights, and limited exemptions under the 1985 Act.

- ➤ You can attend all Council, Cabinet and Committee/Board meetings, except for any part of the meeting when the business would disclose confidential or "exempt" information.
- > You can inspect agenda and public reports at least five days before the date of the meeting.
- ➤ You can inspect minutes of the Council, Cabinet and its Committees/Boards for up to six years following a meeting.
- You can have access, upon request, to the background papers on which reports are based for a period of up to six years from the date of the meeting. These are listed at the end of each report.
- ➤ An electronic register stating the names and addresses and electoral areas of all Councillors with details of the membership of all Committees etc. is available on our website.
- A reasonable number of copies of agendas and reports relating to items to be considered in public will be made available to the public attending meetings of the Council, Cabinet and its Committees/Boards.
- You have access to a list specifying those powers which the Council has delegated to its Officers indicating also the titles of the Officers concerned, as detailed in the Council's Constitution, Scheme of Delegation.

You can access the following documents:

- Meeting Agendas
- Meeting Minutes
- > The Council's Constitution

at www.bromsgrove.gov.uk

### **Declaration of Interests - Explained**

### **Definition of Interests**

A Member has a **PERSONAL INTEREST** if the issue being discussed at a meeting affects the well-being or finances of the Member, the Member's family or a close associate more than most other people who live in the ward affected by the issue.

Personal interests are also things relating to an interest the Member must register, such as any outside bodies to which the Member has been appointed by the Council or membership of certain public bodies.

A personal interest is also a **PREJUDICIAL INTEREST** if it affects:

- > The finances, or
- A regulatory function (such as licensing or planning)

Of the Member, the Member's family or a close associate **AND** which a reasonable member of the public with knowledge of the facts would believe likely to harm or impair the Member's ability to judge the public interest.

### **Declaring Interests**

If a Member has an interest they must normally declare it at the start of the meeting or as soon as they realise they have the interest.

### **EXCEPTION:**

If a Member has a **PERSONAL INTEREST** which arises because of membership of another public body the Member only needs to declare it if and when they speak on the matter.

If a Member has both a **PERSONAL AND PREJUDICIAL INTEREST** they must not debate or vote on the matter and must leave the room.

### **EXCEPTION:**

If a Member has a prejudicial interest in a matter being discussed at a meeting at which members of the public are allowed to make representations, give evidence or answer questions about the matter, the Member has the same rights as the public and can also attend the meeting to make representations, give evidence or answer questions **BUT THE MEMBER MUST LEAVE THE ROOM ONCE THEY HAVE FINISHED AND CANNOT DEBATE OR VOTE.** 

However, the Member must not use these rights to seek to improperly influence a decision in which they have a prejudicial interest.

**For further information** please contact Committee Services, Legal, Equalities and Democratic Services, Bromsgrove District Council, The Council House, Burcot Lane, Bromsgrove, B60 1AA

Tel: 01527 873232 Fax: 01527 881414

Web: www.bromsgrove.gov.uk email: committee@bromsgrove.gov.uk

### LICENSING SUB-COMMITTEE

### **HEARING PROCEDURE**

- 1. The Chairman will open the hearing and introduce members of the Sub-Committee and officers present.
- 2. The Chairman will ask all other parties present to introduce themselves.
- 3. The Chairman will inform those present that the meeting is being recorded.
- 4. The Chairman will remind the Applicant that he/she can be represented by a legal representative at his/her own expense.
- 5. The Senior Licensing Practitioner will present the report.
- 6. The Chairman will invite Members of the Sub-Committee and all other parties present to put any relevant questions to the Senior Licensing Practitioner.
- 7. The Chairman will invite the Applicant and/or his/her representative to present his/her case and call any witnesses. The Applicant will be allowed a maximum of 10 minutes to present the case.
- 8. The Chairman will invite Members of the Sub-Committee and all other parties present to put any relevant questions to the Applicant and/or his/her representative.
- 9. The Chairman will invite the Responsible Authorities to present their representations. New representations must not be raised. The Responsible Authorities will be allowed a total of 10 minutes to present their case(s). If two or more Responsible Authorities wish to address the Sub-Committee the 10 minutes will be divided between them.
- 10. The Chairman will invite Members of the Sub-Committee and all other parties present to put any relevant questions to the Responsible Authorities.
- 11. Interested Parties will be invited to present their representations or elect a spokesperson (which may be a Councillor) to speak on their behalf. New representations must not be raised. A maximum of 10 minutes will be allowed for the Interested Parties to present their case(s). If two or more Interested Parties wish to address the Sub-Committee the 10 minutes will be divided between them.

- 12. The Chairman will invite Members of the Sub-Committee and all other parties present to put any relevant questions to the Interested Parties.
- 13. The Interested Parties will be invited to sum up. A maximum of 5 minutes will be allowed.
- 14. The Responsible Authorities will be invited to sum up. A maximum of 5 minutes will be allowed.
- 15. The Applicant will be invited to sum up. A maximum of 5 minutes will be allowed.
- 16. At the conclusion of the hearing all parties, including the Senior Licensing Practitioner, will be asked to withdraw. The Members of the Sub-Committee, the Legal Adviser and the Democratic Services Officer will remain.
- 17. Once the Sub-Committee has reached its decision, all parties will be invited to return. The Sub-Committee's decision, together with the reasons for the decision, will be announced by the Chairman.
- 18. The Sub-Committee's decision will be confirmed in writing to the Applicant and those parties who made representations.

### Please Note:

- 1. Each application coming before the Licensing Sub-Committee will be treated on its own merits, and the Sub-Committee will take its decision based upon:
  - a) the promotion of the four licensing objectives, as given by the Licensing Act 2003, namely:
    - the prevention of crime and disorder;
    - public safety;
    - the prevention of public nuisance; and
    - the protection of children from harm;

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- b) Bromsgrove District Council's Statement of Licensing Policy;
- c) guidance issued under section 182 of the Licensing Act 2003; and
- d) the Licensing Act 2003.
- 2. The Chairman may require any person who in his/her opinion is behaving in a disruptive manner to leave the meeting, and may refuse to permit that person to return, or permit him/her to return only on such conditions as the Chairman may specify. However, such person may, before the end of the hearing, submit in writing any information which he/she would have been entitled to have given orally at the meeting had he/she not been required to leave.
- 3. Decisions may be taken in the absence of the Applicant or any other party. All notices and representations received from absent parties will be considered.
- 4. Questioning must not be hostile or intended to unfairly undermine the position of any party.
- 5. Late evidence will only be considered with the agreement of all parties present.
- 6. In cases where a decision cannot be given at the end of the hearing, the decision will be made within 5 working days.
- 7. An appeal to the Magistrates' Court against the Sub-Committee's decision must be lodged within 21 days of the date on which all parties were notified in writing of the decision of the Licensing Sub-Committee.
- 8. All meetings are recorded.

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Date: 14th June 2012

### LICENSING SUB-COMMITTEE

### <u>APPLICATION FOR A PREMISES LICENCE - MANOR HILL HOUSE,</u> SWAN LANE, UPTON WARREN, BROMSGROVE, B61 9HE

| Relevant Portfolio Holder  | Councillor Kit Taylor               |
|----------------------------|-------------------------------------|
| Portfolio Holder Consulted | No                                  |
| Relevant Head of Service   | Steve Jorden – Head of              |
|                            | Worcestershire Regulatory Services. |
| Wards Affected             | All Wards                           |
| Non-Key Decision           |                                     |

### 1. SUMMARY OF PROPOSALS

1.1 To consider an application for a Premise licence made by Mr Michael Moffett & Mrs Emma Kathleen Moffett to sell alcohol and provide regulated entertainment both on and off the premise at Manor Hill House, Swan Lane, Upton Warren, Bromsgrove, B61 9HE. This application is brought before the Licensing Sub-Committee following receipt of a relevant objection.

### 2. **RECOMMENDATIONS**

### 2.1 The Sub-Committee is asked to RESOLVE

whether or not, having regard to the licensing objectives, the Guidance issued under section 182 of the Licensing Act 2003, the Borough Council's Statement of Licensing Policy, the applicant's proposed Operating Schedule and relevant representations made by responsible authorities;

To grant or refuse the application

- 2) If the Licensing Sub-Committee is minded to approve the application;
  - a) to attach relevant Mandatory Conditions; and
  - b) to consider, with due regard to the statutory licensing objectives and the relevant representation received, whether to attach any appropriate conditions.

### 3. KEY ISSUES

### **Financial Implications**

3.1 The Statutory Fee of £100.00 has been paid.

### **Legal Implications**

### BROMSGROVE DISTRICT OR REDDITCH BOROUGH COUNCIL

Date: 14th June 2012

### LICENSING SUB-COMMITTEE

- 3.2 The Sub-Committee should have regard to any National Guidance set down under S182 of the Licensing Act 2003 and the Bromsgrove District Council Statement of Licensing Policy.
- 3.3 The Committee is obliged to determine this application with a view to the promotion of the licensing objectives which are:
  - The Prevention of Crime and Disorder
  - Public Safety
  - The Prevention of Public Nuisance
  - The Protection of Children from Harm.
- 3.4 The Sub-Committee must also have regard to the representations made and the evidence it hears.
- 3.5 The Committee must take such of the following steps as it considers necessary for the promotion of the licensing objectives:
  - (a) Grant the application as asked
  - (b) Modify or impose conditions on the licence, by altering or omitting or adding to them.
  - (c) Reject the application.
- 3.6 The Sub-Committee is asked to note that it may not modify the conditions or reject the whole or part of the application merely because it considers it desirable to do so. It must actually be necessary in order to promote the licensing objectives.
- 3.7 The Human Rights Act 1998 incorporates human rights under the European Convention into English law. Article 6 provides that, in the determination of a person's civil rights, everyone is entitled to a fair and public hearing. In this respect, third parties whose property rights may be adversely affected and, of course, applicants themselves, should be allowed to address the Committee if they wish to do so.

### Service/Operational Implications

- 3.8 An application for a new Premises Licence for Manor Hill House, Swan Lane, Upton Warren, Bromsgrove, B61 9HE, made by Mr Michael Moffett & Mrs Emma Kathleen Moffett was received by the Bromsgrove District Council on the 18<sup>th</sup> April 2012. Application attached as **Appendix 1.**
- 3.9 On the 21<sup>st</sup> May 2012 Bromsgrove District Council received a letter objecting to the application made by Mr & Mrs Moffett. A copy of the letter is attached as **Appendix 2**.
- 3.10 The applicant's have confirmed that the application has been advertised in the local paper.

### BROMSGROVE DISTRICT OR REDDITCH BOROUGH COUNCIL

### LICENSING SUB-COMMITTEE

- 3.11 No objections have been received from the Responsible Authorities which includes:
  - Police Licensing Officer
  - Fire Safety Officer;
  - Borough Planning Officers;
  - County Trading Standards and Child Protection Agency

Date: 14th June 2012

3.12 A Plan of the location of the premise is attached as **Appendix 3**.

### <u>Customer / Equalities and Diversity Implications</u>

3.12 None

### 4. RISK MANAGEMENT

4.1 None

### 5. APPENDICES

Appendix 1 Application Form, Plan

Appendix 2 Objection letter from resident

Appendix 3 Plan of location of premise

### 6. BACKGROUND PAPERS

Licensing Act 2003 Guidance under S182 of the Licensing Act 2003 Statement of Licensing Policy

### **AUTHOR OF REPORT**

Name: Sayful Alom – Licensing Officer

E Mail: sayful.alom@worcsregservices.gov.uk

Tel: (01527) 881454

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## Application for a premises licence to be granted under the Licensing Act 2003

## PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

IWe (Insert name(s) of applicant) Se EMMA MOFFEET

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

## Part 1 - Premises Details

|                   | NIA               |                 | Non-domestic rateable value of premises   £  | Non-domestic |
|-------------------|-------------------|-----------------|--|--------------|
|                   | 01,27 861 200     | 01,27           | Telephone number at premises (if any)  | Telephone nu |
| 861 9WE           | Post code         |                 | BROMSCROVE   | Post town    |
|                   |                   |                 | ×  |              |
|                   |                   |                 | UPTON WARREN   | 1300         |
|                   |                   |                 | SWAN LANIE   | SWAL         |
| no the look upper |                   |                 | MANGR HILL HOUSE   | MANG         |
| or description    | / map reference o | ordnance survey | Postal address of premises or, if none, ordnance survey map reference or description | Postal addre |

### Part 2 - Applicant Details

| Plea       | lying for a premise                             | es licence as Please tick yes | as<br>< yes                 |
|------------|---|-------------------------------|-----------------------------|
| a)         | an individual or individuals *                  |                               | please complete section (A) |
| <b>b</b> ) | a person other than an individual *             |                               |                             |
|            | i. as a limited company                         |                               | please complete section (B) |
|            | ii. as a partnership                            | <                             | please complete section (B) |
|            | iii. as an unincorporated association or        |                               | please complete section (B) |
|            | iv. other (for example a statutory corporation) |                               | please complete section (B) |
| 0          | a recognised club                               |                               | please complete section (B) |
| <u>a</u>   | a charity                                       |                               | please complete section (B) |

\_

| please complete  r (b) please confirm:  business which involves the user Majesty's prerogative  e)  Other Title (for example, Rev)  rst names  Destcode  Please title (for example, Rev)  Please title (for example, Rev) | l am 18 years old or over | • I am making the application pursuant to a  | g) a person who is regis<br>Care Standards Act 2<br>independent hospital<br>the chief officer of po<br>England and Wales * If you are applying as a p<br>the premises for lice   |   |
|---|---------------------------|--|--|---|
| please complete  r (b) please confirm:  business which involves the user Majesty's prerogative  e)  Other Title (for example, Rev)  rst names  Destcode  Please title (for example, Rev)  Please title (for example, Rev) |                           | pplication pursuant to a netion or lischarged by virtue of ANTS (fill in as application of Miss    Miss    Note    Not | a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of a independent hospital the chief officer of police of a police force in England and Wales  u are applying as a person described in (a) or lam carrying on or proposing to carry on a key the premises for licensable activities: or   | the proprietor of an educational establishment<br>a health service body |
| complete complete unives the unives the unives the unives the universe time.  |                           | Her Majesty able)  First name le)  | the of an of a business of a business of an of a | lent  |
|   | ☐ Please tick yes         | ther Title (for kample, Rev)   | please complete section (B)  please complete section (B)  se confirm:  Please tick yes  which involves the use of  | please complete section (B) please complete section (B)                 |

| E-mail address<br>(optional) | Daytime contact telephone number | Post Town | Current postal acidress if different from premises address |
|------------------------------|----------------------------------|-----------|--|
|                              |                                  | Postcode  |  |

## (B) OTHER APPLICANTS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

| INTO C MANOR WILLHOUSE LO UIT   | E-mail address (optional)                                  |
|---|--|
| 01,52) 861 250  | Telephone number (if any)                                  |
|   |  |
| K, 6  | PARSNERSHIP  |
| Description of applicant (for example, partnership, company, unincorporated association etc.) | Description of applicant (for e                            |
|   |  |
| plicable) 180,50691   | Registered number (where applicable) אונאאגר אסיייי יינייי |
|   |  |
| is 861 911E   | BROMSGAOVIE  |
| RREN  | UPTON WARREN   |
| MANDE KILL, SWAN LANE   | Address MANDE HILL   |
| TT & EMMA KATHUREN MOTERITY   | MICHARY MORRETT  |
|   | Name   |

Part 3 Operating Schedule

| When do you want the premises licence to start?  | Day Month Year 6 1 8 6 2 0 1 2 | Year |
|--|--------------------------------|------|
| If you wish the licence to be valid only for a limited period, when do you want it to end? | Day Month Y                    | Year |

| 00                                      | Please give a general description of the premises (please read guidance poton)   |                   |
|---|--|-------------------|
|   | DETACHES PROPERTY WITH LARGE GARSIENS IN A   |                   |
| N-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | 77   |                   |
|   |  |                   |
| If 5,                                   | If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend. |                   |
| Wha                                     | What licensable activities do you intend to carry on from the premises?  |                   |
| (Ple<br>Lice                            | (Please see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to the<br>Licensing Act 2003)              |                   |
| Pro                                     | Provision of regulated entertainment   | CO                |
| <u>a</u>                                | plays (if ticking yes, fill in box A)  |                   |
| р                                       | films (if ticking yes, fill in box B)  | -                 |
| c)                                      | indoor sporting events (if ticking yes, fill in box C)   |                   |
| <u>a</u>                                | boxing or wrestling entertainment (if ticking yes, fill in box D)  | -                 |
| <u>e</u> )                              | live music (if ticking yes, fill in box E)   |                   |
| Ð                                       | recorded music (if ticking yes, fill in box F)   |                   |
| 9)                                      | performances of dance (if ticking yes, fill in box G)  |                   |
| h)                                      | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)                 | 0.000             |
| Prov                                    | Provision of entertainment facilities:   |                   |
| i)                                      | making music (if ticking yes, fill in box I)   | The second second |
| j)                                      | dancing (if ticking yes, fill in box J)  | Street, St.       |
| 5                                       | entertainment of a similar description to that falling within (i) or (j) (if ticking yes, fill in box K)                 |                   |
| Prov                                    | Provision of late night refreshment (if ticking yes, fill in box L)  |                   |
| Sup                                     | Supply of alcohol (if ticking yes, fill in box M)  | 2.5%              |
| in all                                  | In all cases complete boxes N, O and P   |                   |

| Plays<br>Standa | Plays Standard days and | ind    | y take place<br>- please tick   | Indoors                     |         |
|-----------------|-------------------------|--------|---|-----------------------------|---------|
| guidan          | guidance note 6)        |        | (Product Total Salata Ince Ince 7)  | Outdoors                    | П       |
| Day             | Start                   | Finish | B   | Both                        | Q       |
| Mon             | 10.00                   | 34.00  | Please give further details here (please read guidance note 3)  | nce note 3)                 |         |
| Tue             | 10-50                   | 24.00  |   |                             |         |
| Wed             | 10.30                   | 24.00  | State any seasonal variations for performing plays (please read guidance note 4)  | s (please re                | ad      |
| Thur            | 10 - 80                 | 24.00  |   |                             |         |
| Fri             | 10.00                   | H.ero  | Non standard timings. Where you intend to use the premises for the performance of plays at different times to those listed in the column on the left, please list (please read quidance note 5) | he premises<br>those listed | _ E.I., |
| Sat             | 10.00                   | 24.00  |   |                             | _       |
| Sun             | 10.00                   | 24.00  |   |                             |         |

| Films<br>Standa<br>timings | Films<br>Standard days and<br>timings (please read | ind<br>read | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 2)  |                   |
|----------------------------|--|-------------|--|-------------------|
| guidan                     | guidance note 6)                                   | )           | Outdoors   |                   |
| Day                        | Start  | Finish      | Both   |                   |
| Mon                        | 10.00  | 24.00       | Please give further details here (please read guidance note 3)   | -                 |
| Tue                        | as. 81   | 24.00       |  |                   |
| Wed                        | 10.00  | 24.00       | State any seasonal variations for the exhibition of films (please read guidance note 4)  | (please           |
| Thur                       | 10.00  | 24.00       |  |                   |
| Fri                        | 10.00  | 24.00       | Non standard timings. Where you intend to use the premises for the exhibition of films at different times to those listed in the column on the left, please list (please read quidance note 5) | nises<br>d in the |
| Sat                        | 10.00  | 24.00       |  |                   |
| Sun                        | 10.00  | 24.00       |  |                   |

| Indoor<br>Standa<br>timings<br>guidan | Indoor sporting events Standard days and timings (please read guidance note 6) | g events<br>and<br>read<br>) | Please give further details (please read guidance note 3)         |
|---------------------------------------|--|------------------------------|---|
| Day                                   | Start  | Finish                       |   |
| Mon                                   |  |                              |   |
| Tue                                   |  |                              | State any seasonal variations for indoor sporting events (please  |
|                                       |  |                              | read Saintaine incre +)   |
| Wed                                   |  |                              |   |
|                                       |  |                              |   |
| Thur                                  |  |                              | Non standard timings. Where you intend to use the premises        |
|                                       |  |                              | the column on the left, please list (please read guidance note 5) |
| Fri                                   |  |                              |   |
|                                       |  |                              |   |
| Sat                                   |  |                              |   |
|                                       |  |                              |   |
| Sun                                   |  |                              |   |
|                                       |  |                              |   |

| Day Start Finish Both □   Mon Please give further details here (please read guidance note 3)   Tue State any seasonal variations for boxing or wrestling entertainment (please read guidance note 4)   Thur Mon standard timings. Where you intend to use the premises for boxing or wrestling entertainment at different times to those note 5)   Sat Non standard timing entertainment at different times to those note 5) | Boxing<br>enterta<br>Standa<br>timings<br>guidana | Boxing or wrestling entertainments Standard days and timings (please read guidance note 6) | tling<br>nd<br>ead | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 2)  Outdoo | Indoors                  |
|--|---|--|--------------------|---|--------------------------|
|  | Day   | Start  | Finish             | Both  |                          |
|  | Mon   |  |                    | Please give further details here (please read guidanc   | e note 3)                |
|  |   |  |                    |   |                          |
|  | Tue   |  |                    |   |                          |
|  |   |  |                    |   |                          |
|  | Wed   |  |                    | State any seasonal variations for boxing or wrestlin entertainment (please read guidance note 4)                                      | 10                       |
|  | Thur  |  |                    |   |                          |
|  |   |  |                    |   |                          |
|  | Fri   |  |                    | Non standard timings. Where you intend to use the for boxing or wrestling entertainment at different tin                              | premises<br>les to those |
| Sun  | Sat   |  |                    | note 5)   | au guidance              |
| Sun  |   |  |                    |   |                          |
|  | Sun   |  |                    |   |                          |

| Live music<br>Standard da<br>timings (plea<br>guidance no | Live music Standard days and timings (please read guidance note 6) | and<br>read | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 2)   | Indoors       |            |
|---|--|-------------|---|---------------|------------|
| Day   | Start  | Finish      |   | Both          | Q          |
| Mon   | 10.00  | 24.00       | Please give further details here (please read guidance note 3)  | dance note 3) |            |
| Tue   | 10.00  | 24.00       | Music MAN RE AMPLIFIED BE UNDA  | UNAMPLIFIED   | •          |
| Wed   | 90.01  | 24.00       | State any seasonal variations for the performance of live music (please read guidance note 4)   | ce of live mu | <u>s</u> : |
| Thur  | 10.00  | 24.00       |   |               |            |
| Fri   | 10.00  | 24.00       | Non standard timings. Where you intend to use the premises for the performance of live music at different times to those listed in the column on the left, please list (please read quidence) | the premise   | In         |
| Sat   | 10.00  | 24.00       | note 5)   | ic icad guida | č          |
| Sun   | 16.00  | 24.00       |   |               |            |

| Recon<br>Standa<br>timings<br>guidan | Recorded music<br>Standard days and<br>timings (please read<br>guidance note 6) | ind<br>read | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 2)  Outdoors or both – please tick (please read guidance note 2)          | Indoors                                  |      |
|--------------------------------------|---|-------------|--|--|------|
| Dav                                  | Stan  | Finish      | 0  | ř  | ] [  |
| Mon                                  |   |             |  | 201                                      | E    |
| Mon                                  | 10.00   | 24.00       | Please give further details here (please read guidance note 3)   | nce note 3)                              |      |
| Tue                                  | 10.00   | 24.00       | Music MAY Bis AMPLIFIED DE   |  |      |
| Wed                                  | 10.00   | 24.00       | State any seasonal variations for the playing of recorded music (please read guidance note 4)  | corded mu                                | Sic  |
| Thur                                 | 18.00   | 84.00       |  |  |      |
| Fni                                  | 10-00   | 24.00       | Non standard timings. Where you intend to use the premises for the playing of recorded music at different times to those listed in the column on the left, please list (please read quidance | ne premises<br>s to those<br>read guidan | Ce I |
| Sat                                  | 10.00   | 24.00       | note 5)  | Ú  | 8    |
| Sun                                  | 10.00   | 24.00       |  |  |      |

| Perfor<br>dance<br>Standa<br>timings | Performances of dance Standard days and Standard days and | and s  | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 2)  |
|--------------------------------------|---|--------|---|
| timings<br>guidan                    | timings (please read guidance note 6)                     | read   |   |
| Day                                  | Start   | Finish |   |
| Mon                                  | 10.00   | 24.00  | Please give further details here (please read guidance note 3)  |
| Tue                                  | 10.00   | 24.00  |   |
| Wed                                  | 10.00   | 24.00  | State any seasonal variations for the performance of dance (please read guidance note 4)  |
| Thur                                 | 10.00   | 24.00  |   |
| Fri                                  | 10.00   | 24.00  | Non standard timings. Where you intend to use the premises for the performance of dance at different times to those listed in the column on the left, please list (please read guidance note 5) |
| Sat                                  | 10.00   | 24.00  | V.  |
| Sun                                  | 10.00   | 24.00  |   |

| Sun | Sat  | Fri | Thur  | Wed | Tue  | Mon                          | Day Start Finish | Standard days and timings (please read guidance note 6) | Anything of a similar description to that falling within (e), (f) or         |
|-----|--|-----|---|-----|--|------------------------------|------------------|---|--|
|     | Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list (please read guidance note 5) |     | State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g) (please read guidance note 4) |     | Please give further details here (please read guidance note 3) | guidance note 2)  Both  Both | E                |   | Please give a description of the type of entertainment you will be providing |

| Sun 10.00 | Sat 10.00 1      | Fri /4.00 /  | Thur 10.00 | Wed / 8  | Tue 10.00                             | Mon 10.00  | Day Start |   | timings (please read<br>guidance note 6) | Provision of facilities for making music   |
|-----------|------------------|--|------------|--|---------------------------------------|--|-----------|---|--|--|
| 24.00     | 24.00            | 24.00  | 24· vo     | 24.00  | 24.00                                 | 24.00  | Finish    |   | ă c                                      | Cilities   |
|           | guidance note 5) | Non standard timings. Where you intend to use the premises for provision of facilities for making music at different times to those listed in the column on the left, please list (please read |            | State any seasonal variations for the provision of facilities for making music (please read guidance note 4) | Music MAT BE OMPLIFIED BO UNDMOLIFIE) | Please give further details here (please read guidance note 3) | Both      | Will the facilities for making music be indoors or outdoors or both – please tick (please read guidance note 2) Indoors | HURCTRICAL SUDDET, HEATING AND LIGHTING  | Please give a description of the facilities for making music you will be providing |

| Provision of for dancing Standard da timings (plea duidance no dui | Provision of facilities for dancing Standard days and timings (please read guidance note 6) | cilities<br>Ind<br>read | Will the facilities for dancing be indoors or outdoors or both - please tick (see guidance note 2)   | Indoors Outdoors |  |
|--|---|-------------------------|--|------------------|--|
| guidan   | guidance note 6)  | )                       |  | Both             |  |
|  |   |                         | Please give a description of the facilities for dancing you will be providing  | ncing you w      | be                                       |
|  |   |                         | Music KEATING & LICHTING   |                  |  |
| Day  | Start   | Finish                  |  |                  |  |
| Mon  | 10.00   | 24.00                   | Please give further details here (please read guidance note 3)   | dance note 3     |  |
| Tue  | 10.00   | 24.00                   |  |                  |  |
| Wed  | 10.00   | 24.00                   | State any seasonal variations for providing dancing facilities (please read guidance note 4)   | cing facilitie   | lin                                      |
| Thur   | 10.00   | 24.00                   |  |                  |  |
| Fri  | 19.00   | 24.00                   | Non standard timings. Where you intend to use the premises for the provision of facilities for dancing entertainment at different times to those listed in the column at the left. | the premis       | ) IS                                     |
| Sat  | 15.00   | 24.00                   | list (please read guidance note 5)   | ile leit, pies   | or o |
| Sun  | 10.00   | 24:00                   |  |                  |  |

| Sun |   | Sat   | F. |                               | Thur   | Wed | e e  | 1    | Mon                       | Day Start Finish                                      | timings (please read guidance note 6) | Standard days and | similar description to | Provision of facilities for entertainment of a  |
|-----|---|---|----|-------------------------------|--|-----|--|------|---------------------------|---|---------------------------------------|-------------------|------------------------|---|
|     | listed in the column on the left, please list (please read guidance note 5) | Non standard timings. Where you intend to use the premises for the provision of facilities for entertainment of a similar |    | (please read guidance note 4) | State any seasonal variations for the provision of facilities for entertainment of a similar description to that falling within i or i |     | Please give further details here (please read guidance note 3) | Both | guidance note 2) Outdoors | Will the entertainment facility be indoors or Indoors |                                       |                   |                        | Please give a description of the type of entertainment facility you will be providing |

| Late n<br>Standa<br>timings<br>guidan | Late night refreshment<br>Standard days and<br>timings (please read<br>guidance note 6) | shment<br>Ind<br>read | Will the provision of late night refreshment take place indoors or outdoors or both – Indoors please tick (please read guidance note 2)  Outdoors  |
|---------------------------------------|---|-----------------------|--|
| Day                                   | Start   | Finish                | Both   |
| Mon                                   | 19.00   | 24.00                 | Please give further details here (please read guidance note 3)   |
|                                       |   |                       | AND TO SUPPLIES DESCRIPTION  |
| Tue                                   | 10.00   | 24.00                 |  |
| Wed                                   | 10.00   | 24.00                 | State any seasonal variations for the provision of late night refreshment (please read guidance note 4)  |
| Thur                                  | 10.co   | 24.00                 |  |
| Fri.                                  | 10.00   | 24.00                 | Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list (please read |
| Sat                                   | 10.00   | 24.00                 | guidance note 5)   |
| Sun                                   | 10.00   | 24.00                 |  |

| Sun 10.00 24.00 | Sat 10.00 24.00 | Fri 10.00 24.00 | Thur 10.00 24.00 Non standard timings. for the supply of alcoh   | Wed 10.00 24.00 | Tue 10.00 24.00 | illon | Start Finish | ance note 6)     | Standard days and consumption (P timings (please read guidance note 7) |
|-----------------|-----------------|-----------------|--|-----------------|-----------------|---|--------------|------------------|--|
|                 |                 |                 | Non standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list (please read guidance note 5) |                 |                 | State any seasonal variations for the supply of alcohol (please read guidance note 4)   | Both         | Off the premises | consumption (Please tick box) (please read premises  guidance note 7)  |

State the name and details of the individual whom you wish to specify on the licence as premises supervisor

| The second secon | Issuing lice                           | Personal Li                        | Postcode |            |               |            | Address          | Name             |  |
|--|--|------------------------------------|----------|------------|---------------|------------|------------------|------------------|--|
| A COLUMN TO THE REAL PROPERTY OF THE PARTY O | Issuing licensing authority (if known) | Personal Licence number (if known) | 1961 HMG | BROMIGAOVI | UPTON WARRIEN | SUAN KANIE | MANGE HILL HOUSE | MICHAGE MOFFEETT |  |
|  | RABMS GADVIE DISTANCE COUNCIL          | 180,0691                           |          |            |               |            |                  | 277              |  |

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8)

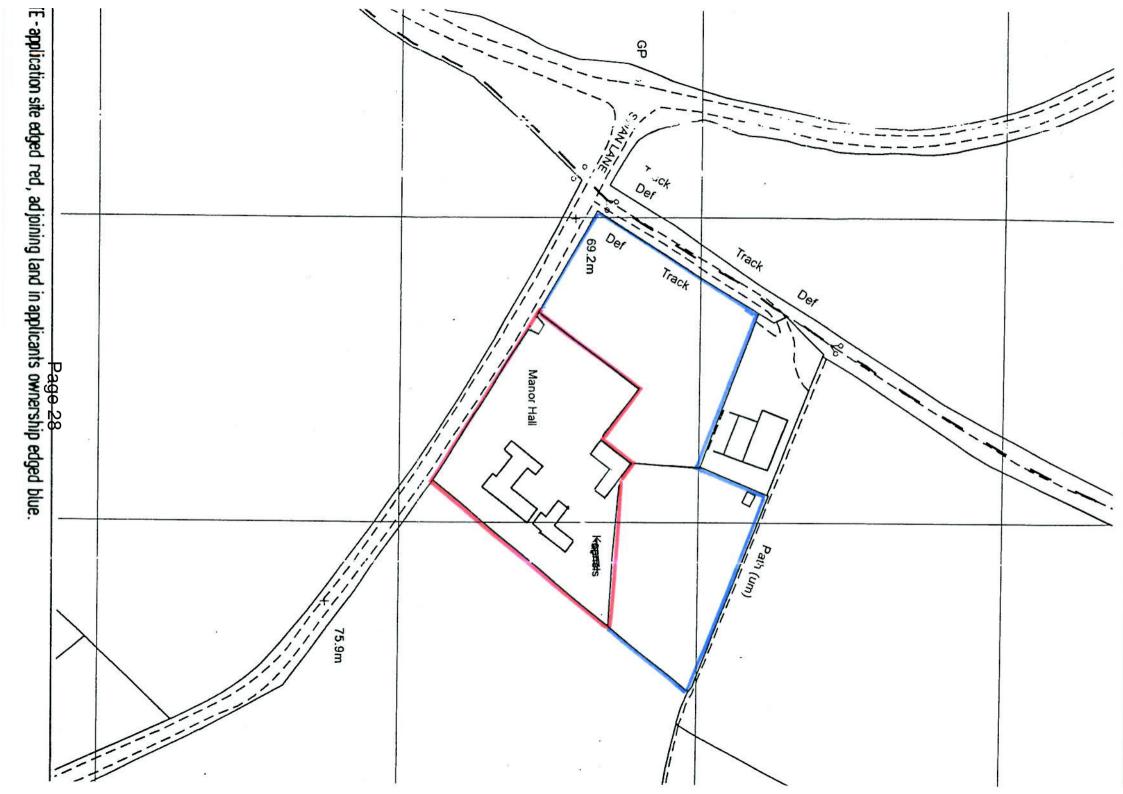
NONE

0

| Sun   | Sat   | Fn:   | Thur   | Wed   | Tue   | Mon   | Day    | Hour<br>open<br>Stand<br>timing<br>guida  |
|-------|-------|-------|--|-------|-------|-------|--------|---|
| 19.00 | 10.00 | 10.00 | 10.00  | 10.00 | 10.00 | 16.00 | Start  | Hours premises are open to the public Standard days and timings (please read guidance note 6) |
| 24.00 | 24.00 | 24.00 | 24.00  | 24.00 | 24.00 | 24.00 | Finish | and read  |
|       |       |       | open to the public at different times from those listed in the column on the left, please list (please read guidance note 5) |       |       |       |        | State any seasonal variations (please read guidance note 4)                                   |

# Consent of individual to being specified as premises supervisor

| Mccitia にソタゲバネデーname (please print)   |
|---|
| any State signed  |
| Personal licence issuing authority $\underbrace{BROMSEROViz}_{linsert\ name\ and\ address\ and\ telephone\ number\ of\ personal\ licence\ issuing\ authority, if$ |
| Personal licence number   |
| I also confirm that I am applying for, intend to apply for or currently hold a personal licence, details of which I set out below.                                |
|   |
| supply of alcohol at/^^^  |
| by Michard Mozifier & Frank Moffiel [name of applicant]   |
| and any premises licence to be granted or varied in respect of this application made  |
|   |
| UPTON WARREN  |
| for MANDA HILL HOUSE SWAN LAME  |
| relating to a premises licence[number of existing licence, if any]  |
| by MICHAGE MOSSIST L EMMA MARKIET [name of applicant]   |
| Niew Primisial Licientia [type of application]  |
| hereby confirm that I give my consent to be specified as the designated premises supervisor in relation to the application for                                    |
| [home address of prospective premises supervisor]   |
| WARREN  |
| of MANOR HILL HOURS SWAN LANGE  |
| MicHaile Moiiに下<br>[full name of prospective premises supervisor]   |



18/05/2012

Swan Lane Upton Warren



Worcestershire

Bromsgrove

Dear Sir / Madam,

just as importantly, a rare breed flock of sheep recognised to be at risk from extinction a working livestock farm and home to both a pedigree rare breed herd of cattle and the field opposite Manor Hill which forms part of the wider application. I was only made aware of it during routine livestock fencing checks of notification displayed on a Telegraph pole outside Manor Hill relating to a licencing otherwise had. It is perhaps rather fortunate that I happened across the public opportunity to express any of my grave concerns to the scheme, which I may of no realisation of the proposed scheme to be subsequently brought forward, or an residential dwelling house of Manor Hill, into a wedding venue, I therefore have had consultation process of the recent planning application to convert the former property of Manor Hill. Whilst I was not notified directly through the planning I write to register my concern and dismay to the proposal to licence the adjacent

only the loud music from the wedding venue at the nearby Grafton Manor Hotel, but several wedding venues have already been undertaken. Whilst I appreciate that my now also to my dismay the music from Manor Hill when a wedding venue is also now and barn complex is located 300 to 400 metres away from the site; I can hear residential amenity may not have been taken into account, given that the farmhouse concerned to the operation of the premises, especially if licensed and now that Whilst I appreciate that the planning application has been presided over and determined in favour of the applicants and cannot be rescinded, I am deeply

my livestock farm if a licence is permitted at the premises. granting of a licence would have profound future implications upon the way I work respectful to their surroundings when leaving as they would normally be. significant concern is that the noise pollution from not only the loud music but also of underway, but this is not my main concern, albeit it is a concern nonetheless. late night revellers, perhaps whom may have had a few to drink and may not be as

am already having to supplement their diet at considerable expense, as the fields always kept the cattle and especially the bulls, out of respect to the public, away ensure the land remains effective, it has left me in a quandary as historically I have undertaking careful land management and field rotations over the past 40 years to pasture land availability. currently being used can now not support this number of livestock due to lack of both the cattle and sheep are running together, a highly unsustainable practice as I but to put the livestock within those fields containing the public footpaths and now from the public footpaths that run through my farm; however, I now have no choice been carefully undertaking the animal husbandry processes and practices whilst redundant until a solution can be realised. As I am a livestock farmer only, who has has now been closed off to all our livestock indefinitely and rendered useless and likely to spill out into the external space of Manor Hill. As a consequence this field any of my livestock, especially over the summer months when wedding parties are now had to move all livestock out of this field as I feel it is now untenable for grazing beasts. If spooked, these creatures become nervous and erratic. Due to this, I have contains a very sizeable Bull, as well as Steers and Bullocks, effectively large wild the site and fronting Swan Lane used to be grazed by my pedigree herd which The reason for my grave concern is that until very recently, the field directly opposite

possibly as a one off wedding venue for perhaps a family member as I would be able unfair to not only myself and my livestock but also to the way I operate my business wedding party, but to have this level of activity happening every week is grossly to work l would be able to tolerate and accommodate my neighbour's practice if it was used alongside them by moving livestock out of the field for the duration of a

only further goes to prove my point. may have caused terminal and irreparable damage to the herd if consumed, which found in the field in question neighbouring Manor Hill which, if not spotted sooner, substantial field fires. Furthermore, I include a picture of balloon debris that was livestock, as recognised in statements released to farmers by the Department for debris falling within fields containing livestock has subsequently been eaten by together in relation to such an event. I am also gravely worried that Chinese lanterns consequences that can be experienced when these, AND livestock, are mixed Environment, Food and Rural Affairs. Additionally, localised and vast surrounding may also be set off in celebration, a notoriously dangerous object to livestock, as fireworks to be set off from the premises - which goes without saying the grave the windows facing onto my field. Granting a licence, may also allow permits for also light pollution from the premises, such as the lights from disco's shining out of through noise pollution through music and the coming and going off revellers neighbouring premises will allow permits for all types of celebrations, not only option I could explore. I therefore have deep concerns that licensing and nor is it sustainable. Furthermore, moving my entire operation is not a viable It is virtually impossible for me to change my long term farm management strategy fields within the vicinity could fire up during summer months causing

part of the field occupied now by a temporary home, permitted for a five year period. now known as Bywater Farm, effectively a field divided up into pony paddocks with High Court, to some degree, for getting some of the families removed from the site numerous occasion and fortunately Wychavon District Council were successful in the severely maiming and wounding several more. The police have been involved on least with their dogs attacking and worrying my sheep, killing several of them, and of the farm. I faced numerous difficulties during this period through their actions, not community site moving in illegally adjacent to the farm boundary on the opposite side Within recent years I have also experienced difficulties with ø gypsy traveller

telephone granted with a licence. If you wish to contact me to arrange a mutually convenient not hesitate to contact me on either telephone number appointment to walk through the farm or discuss the issues raised, then please do have experienced and am likely to experience if the premises Manor Hill, were to be I therefore respectfully request that you consider my observations and difficulties I or mobile

Yours Sincerely

### Map

Field previously used for Cattle Grazing Manor Hill Photograph of Balloon debris



Bywater Farm

### Key:

Red line - Boundary to South Lodge Farm

Yellow Line - Public Right of Way

### Manor Hill







manor hill house swan lane near Redditch, United Kingdom

A. **Manor Hill House** Weddings Swan Lane, Bromsgrove, Worcestershire B61 9HE 01527 861200

4 reviews

Prices converted at current exchange - Disclaimer

